

Names Of God The Father

'You will worship no other god for Yahweh, whose name is Jealous is a jealous God' (Exodus 34:14).

This verse tells us the name Yahweh, sometimes spelt as Jehovah, Yehu, Yah, YHWH or in Hebrew, YEUE actually means Jealous. It is the personal name of God and is not to be spoken lightly. It was this name the Lord said in very strong words, was not to be taken in vain or the speaker would be cursed and put to death. 'You will not use the name of Yahweh Elohim in vain (lightly or profanely) for the Lord will not hold him guiltless who takes His name in vain' (Exodus 20:7; Deuteronomy 5:11). In these two verses, the name of God was written in the plural. YHWH (singular) Elohim (plural). The last three letters of the name Elohim – 'h.i.m' in Hebrew denote the plurality of the triune God; Father, Son and Holy Spirit. Elohim forbade taking His name in vain and since this is the triune name, that infers people are not to take the name of Jesus or the Holy Spirit in vain. To do so is blasphemy (Mark 3:29).

In the context of His name Jealous, the Lord God is attentive, gracious and just, possessive (in a positive caring sense), protective, vigilant, watchful and zealous. This jealousy is NOT envious or spiteful as jealous humans can be. This divine jealousy is holy and righteous and God expects all people to worship only Him. The Lord is jealous for our affection and will not tolerate spiritual unfaithfulness. 'The Lord your God is a consuming fire, a Jealous God' (Deuteronomy 4:24). God is attentive: 'Lord hear my voice. Let Your ears be attentive to the voice of my petitions' (Psalm 130:2). Gracious and just: 'Yahweh will wait so He may be gracious to you and therefore He will be exalted so He may have mercy on you, for Yahweh is a God of justice' (Isaiah 30:18). Possessive: 'If you will obey My voice and keep My covenant, you will be My own possession from among all peoples for all the whole earth is Mine, and you will be to Me a kingdom of priests and a holy nation' (Exodus 19:5 & 6). Protective: 'As birds hover, so Yahweh of Heavenly Hosts will protect Jerusalem. He will protect and deliver it. He will pass over and preserve it' (Isaiah 31:5). "Oh Jerusalem, Jerusalem ... How often I would have gathered your children together as a hen gathers her chicks under her wings, but you would not!" (Matthew 23:37). Vigilant: 'Be patient until the coming of the Lord. Behold, the Farmer (God) waits vigilantly for the precious fruit of the earth, being patient over it until it receives the early and latter rain' (James 5:7). Watchful: 'His eyes watch the nations' (Psalm 66:7). Zealous for us: 'The Lord is not slow concerning His promise ... but He is patient with us, not wanting anyone to perish but zealously desires all people to come to repentance' (2 Peter 3:9).

The four Hebrew letters that make up the name of God cannot be described adequately in English because the characters are very different. We cannot standardise the English spelling of the Hebrew language. The closest we can get to the original is YHWH, YEUE, Yehu, AEYE or Yah. The ancient Hebrew language Moses wrote and spoke, 'Paleo Hebrew' was spoken by Eber, an ancestor of Abraham. The Jewish people believe Hebrew was the original language spoken by Adam and Eve. Like all languages, Hebrew changed over the years. However, the names of God have never changed. His names are full of power and bring a feeling of awe and respect deep in our soul. He is after all, our Creator. We exist only because He made us and we stay alive only because He provides breath and life. 'Almighty' in English can be translated as 'Provider' in Hebrew. Our Creator provides for us. In the Hebrew language there are no vowels but for the names of God to make sense in the English language we need to add vowels. In the original ancient 'Paleo Hebrew' the four letters that make up the name YHWH are called the Tetragrammaton and they are Y = yod, H = hey, V or W = Vav or Waw, H = hey. During the reign of King James in 1611, when the Bible was translated into English by Hebrew scribes called Massorites, they inserted vowels into His name. YHWH became YeHoVaH. Just a short note: In deference to King James, throughout the whole New Testament, the Hebrew name of Jesus' younger brother Yaakov (Jacob) was replaced by the very English name of James. The original Book of Yaakov became the Book of James.

God's personal name YHWH was first revealed to Moses. 'God spoke to Moses and said to him, "I AM Yahweh. I appeared to Abraham, Isaac and to Jacob as God Almighty (Elohim Shaddai), but by My name Yahweh (Jealous, Protective, Possessive) I was not known to them' (Exodus 6:2 & 3). 'Joshua defeated Amalek and his people with the edge of the sword. Yahweh said to Moses, "Write this for a memorial in a book and rehearse it in the ears of Joshua, I will utterly blot out the memory of Amalek from under the sky." Moses built an altar and called its name, "YHWH N'si – Yahweh our Banner" (Exodus 17:13 to 15). The name of the Lord YHWH was given to Moses and going to battle under that name is what saved Israel. The banner of victory over evil is in His name!

However we choose to spell the Hebrew names of God in English, or however we pronounce them makes no difference to the intimate relationship we have with Him through the blood and cross of Jesus, or if people

prefer, Yeshua. As long as our hearts are right with God, we are free to use any of His names. There are many other names for God the Father written in the Bible, names He has given to Himself or names by which Jesus referred to Him, revealing Whom and all He is. When the Lord says, I AM ... with the name added, that is a name God gave Himself. We read, "I AM YHWH your healer" (Exodus 15:26), or in Hebrew, "I AM YHWH R'pha."

Abba/Abi/Av ... Beloved Father. Jesus said, "Abba, Father, all things are possible for You" (Mark 14:36). This word Abba or Abi Pronounced 'Ahba' or 'Ahbee' is akin to referring to our own father as Daddy or Papa.

Adonai ... My Lord, the Lord, Supreme or Absolute Authority; One to submit to. Abraham recognised the Angel of the Lord as being God's representative on earth at that time – Jesus before He was born and scripture confirms this several times in Genesis chapter 18 by referring to the Angel of the Lord as YHWH, then in verse 27 Abraham called Him Adonai. Jesus confirmed He had met with Abraham. "Your forefather Abraham rejoiced to see My day. He saw it and was glad ... Most certainly, I tell you before Abraham was born, I AM" (John 8:56 & 58). What Jesus was saying, He existed as 'I AM' long before Abraham was born. Thomas called Jesus, "My Lord and my God" (John 20:28) or, "Adonai Yehu."

Aleph Tau; First and Last; Beginning and End ... There is no other God. God said, "I AM the First, I AM the Last and besides Me there is no God" (Isaiah 44:6). First and Last in Hebrew is Aleph Tau. God said, "I am the Aleph Tau, Who is and Who was and Who is to come, the Almighty ... I AM Aleph Tau, Beginning and End ... I AM Aleph Tau, First and Last, Beginning and End" (Revelation 1:8; 21:6; 22:13).

Ancient Of Days ... Ancient, Self-existent before time; life in Himself. 'One who was Ancient of Days sat on His throne. His clothing was white as snow and the hair of His head like pure wool ... Behold, there came with the clouds of the sky the Son of Man and He came to the Ancient of Days ... the Ancient of Days came' (Daniel 7:9,13 & 22). In Hebrew, AEYE – "I Self-Exist" – "I AM Who I AM" (Exodus 3:14). Jesus is also self-existent. "As the Father has life in Himself so He permitted the Son to have life in Himself" (John 5:26). Jesus also has white hair as thick as wool. 'His hair was white as white wool, like snow' (Revelation 1:14).

Creator ... Maker of all things. In Hebrew, Bura or Oseh. 'Have you not known? Have you not heard? The Everlasting God, Yahweh the Creator of the ends of the earth, does not faint. He is not weary' ... 'I Yahweh, have created it. Woe to those who strive with their Maker' (Isaiah 40:28; 45:8 & 9). This verse is good written in Hebrew. "Not you know or not you hear? Elohim of Eons, YEUE Bura – One creating ends of the earth, not He is fainting, not he is being weary'.

Ehud ... One Name. 'Yahweh will be King over all the earth. In that day Yahweh will be one and His name one' (Zechariah 14:9).

EI ... God. EI is usually used alongside another word to reveal His fullness, like EI Elyon or EI Shaddai.

EI Elyon/Oliun ... God Most High. 'Melchizedek king of (Jeru)Salem ... was priest of God Most High. Blessed be Abram of God Most High, possessor of heaven and earth and blessed be God Most High' (Genesis 14:18 to 20). 'Melchizedek king of (Jeru)Salem, priest of God Most High' (Hebrews 7:1).

EI'i ... My God. In Hebrew, 'EI'i, EI'i, I'me osbth'ni?' – "God of Me, God of Me, to what You forsook Me?" (Psalm 22:1). "Eli, Eli, lima sabachthani?" "My God, My God, why have you forsaken me?" (Matthew 27:46).

EI Jeshurun ... God of Israel. This is an affectionate nickname God has for Israel. 'He (God) was King in Jeshurun when the people were gathered, all the tribes of Israel together' (Deuteronomy 33:5). 'There is no one like EI Jeshurun, Who rides on the heavens for your help ... The Eternal God is your dwelling place. Underneath you are His Everlasting Arms' (Deuteronomy 33:26 & 27). 'Listen now Jacob My servant and Israel whom I have chosen. This is what Yahweh ... Who will help you says, "Do not be afraid Jacob My servant and you Jeshurun, whom I have chosen"' (Isaiah 44:1 & 2).

Elo'ah ... Rock of Salvation (Deuteronomy 32:15), Rock of Eons (Isaiah 26:4). In Hebrew, Tzur Elo'ah. God is the basis, the founder, the author and the finisher of our salvation (Hebrews 12:2). 'I will proclaim the name of Yahweh. Ascribe greatness to our God the Rock! His work is perfect. All His ways are just. A God of faithfulness and without iniquity. Just and right is He' (Deuteronomy 32:3 & 4). 'Yahweh is my Rock, my Fortress, my Deliverer, my God, my Rock in Whom I take refuge, my Shield, the Horn of my salvation, my High Tower' (Psalm 18:2). He is the life-giving water that comes from the Rock. 'Speak to the Rock ... so it

gives forth its water ... water came forth abundantly' (Numbers 20:8 & 11). 'All drank the same spiritual water. They drank of a spiritual Rock that followed them and the Rock was Jesus' (1 Corinthians 10:4). 'Whoever drinks of the water I (Jesus) give them will never (spiritually) thirst again. The water I give them will become in them a well of living water springing up to eternal life' (John 4:14). 'Those who are (spiritually) thirsty, let them come. Those who desire, let them take the water of life freely' (Revelation 22:17).

Elohim ... God of Powers. The triune God; Father, Son and Holy Spirit. 'Elohim said, "Let Us make mankind in Our image, after Our likeness"' (Genesis 1:26) ... "Behold, the man has become like one of Us knowing good and evil" (Genesis 3:22). 'In the beginning, Elohim created the heavens and the earth' (Genesis 1:1). 'In the beginning was the Word. The Word was with God and the Word was God (Elohim). The Word was in the beginning with God. All things were made through Him (the Word). Without Him (without the spoken Word) was not anything created that has been made. In Him was Life and the Life was the Light of mankind' (John 1:1 to 4). 'He (Jesus) is clothed in a garment sprinkled with blood. His name is called, "The Word of God" (Revelation 19:13). The Word of God is Jesus and without Him nothing would exist. He is our Creator.

Ei Rai ... God Sees. "You are a God Who sees. Have I stayed alive after seeing Him?" (Genesis 16:13).

Ei Shaddai ... God Suffices. He is all we need. He is sufficient. In Hebrew, 'El Shdi'. God said to Abraham, "I AM God Almighty. Walk before me and be blameless" (Genesis 17:1). In Hebrew it reads something like this, "I AM El Shdi. You walk face to face with Me and be flawless." When we stand face to face with someone, we are also heart to heart, shoulder to shoulder, stomach to stomach or soul to soul, as close as two individuals can ever be. God also said "I AM El Shdi" to Jacob ... "I Am God Almighty" (Genesis 35:11).

Holy Father ... This name given to God the Father by Jesus is self-explanatory. God is holy and He is our Father. In Hebrew, Abi Qdush. Jesus said, "I am coming to You, Holy Father" (John 17:11).

Holy One ... This is a name the Lord God gave to Himself when He was speaking to the children of Israel. He listed five names one after the other, and repeated 'Holy One'. "Thus says Yahweh, your Redeemer, the Holy One of Israel ... I AM Yahweh, your Holy One, the Creator of Israel, your King" (Isaiah 43:14 & 15).

Holy Spirit ... Spirit of God. In Hebrew, Ru'ahh. The Holy Spirit was there at creation. 'The Spirit of God was hovering over the surface of the waters' (Genesis 1:2). The Holy Spirit revealed Himself in the form of the pillars of cloud and fire. 'Yahweh went before them by day in a pillar of cloud to lead them on their way, and by night in a pillar of fire to give them light, so they might go in the pillar of cloud by day and the pillar of fire by night' (Exodus 13:21 & 22). Jesus rejoiced in the Holy Spirit and called Him Father. 'Jesus rejoiced in the Holy Spirit and said, "I thank You O Father, Lord of heaven and earth' (Luke 10:21). The Holy Spirit is our Intercessor, Guide, Spiritual Teacher, Advocate and Comforter. 'When the Holy Spirit of Truth has come, He will guide you into all truth' (John 16:13). Jesus said, "I will ask the Father and He will give you another Comforter (Advocate) so He may remain with you forever ... The Comforter (Advocate), the Holy Spirit Whom the Father will send in My name (to represent Me) He will teach you all things" (John 14:16 & 26). 'I am telling you the truth when I say it is better for you I go away, because if I do not go away, the Comforter (Advocate, Intercessor) will not come to you, but if I do go away, I will send Him to you' (John 16:7). The apostles were told to receive the Holy Spirit a few days before they were filled with the Holy Spirit and spoke in tongues. 'When Jesus breathed on them, He said to them, "Receive the Holy Spirit!" (John 20:22). The Holy Spirit was revealed like tongues of fire and He gives us the ability to speak in tongues. 'Fire in the shape of tongues appeared and were distributed to the apostles, each tongue sat on each of them. They were all filled with the Holy Spirit and began to speak with other languages as the Holy Spirit gave them the ability to speak' (Acts 2:3 & 4). 'The Holy Spirit himself makes intercession for us with groanings we cannot utter. He Who searches the hearts (God the Father) knows what is on the Holy Spirit's mind because He makes intercession for the saints according to God's will' (Romans 8:26 & 27). We must never blaspheme, grieve or quench the Holy Spirit. 'Whoever blasphemes the Holy Spirit never has forgiveness but is guilty of an eternal sin' (Mark 3:29). 'Do not grieve the Holy Spirit of God, in Whom you were sealed for the day of redemption' (Ephesians 4:30). 'Do not quench the Holy Spirit' (1 Thessalonians 5:19).

I AM Who I AM ... I Self-Exist. In Hebrew, AEYE, Ehyeh or Yah. 'God said to Moses, "I AM WHO I AM" (Exodus 3:14). AEYE or I AM Who I AM can be translated as, "I AM, I Was and I Will Be." "I am the Aleph Tau, Who is and Who was and Who is to come, the Almighty" (Revelation 1:8). In Hebrew, there is a slight difference in pronunciation between His personal name Jealous God (YHWH El'qna) and His name 'Yah' for being Self-Existent. YHWH, YHVH or YEUE means Jealous. AEYE (Yah), a slightly different word means, 'I Self-Exist'. 'I Am, I Was and I Will Be' or 'Who Is, Who Was and Who Will Be' is in three parts. 'I AM' or the

Hebrew word Yah meaning 'I Self-Exist', is written in the first person and is in Hebrew, masculine present tense. 'I Was' also 'He Was' is the ancient Hebrew word 'Huwah' or in modern Hebrew, 'Hovah'. It is masculine, third person, past tense. 'I Will Be' or 'Who Will Be' is masculine, future tense, giving us the past, present and future name of our Eternal God, Yah-Huweh. The 'W' or Waw is ancient Hebrew. The 'V' or Vav is modern. YahHuwAh denotes past tense. YahHuwEh denotes present and future tense. Whether we use the ancient word YahHuwah or the modern JahHovah makes little difference. It is our heart attitude to our God that makes the difference.

Immanuel ... God with us. 'The Lord Himself will give you a sign. Behold, a young unmarried woman will conceive and bear a Son and will name Him Immanuel' ... A flood (of change via the Messiah) will sweep into Judah. It will overflow and pass through. It will reach to the neck and the stretching out of its wings will fill the breadth of your land, Immanuel' (Isaiah 7:14; 8:8). 'Behold, a young unmarried woman will be with child and will bring forth a Son and name Him Immanuel, being interpreted is, "God with us" (Matthew 1:23).

King ... Supreme Ruler. In Hebrew, Melekh. 'Sing praises to our King, sing praises for God is the King of all the earth' (Psalm 47:6 & 7). 'Rejoice greatly daughter of Zion! Shout, daughter of Jerusalem! Behold, your King comes to you! He is righteous and having salvation but humble, riding on a colt, the foal of a donkey' (Zechariah 9:9). 'Tell the daughter of Zion, behold your King comes to you, humble and riding on a colt, the foal of a donkey' (Matthew 21:5). 'The blessed and only Ruler, the King of kings and Lord of lords' (1 Timothy 6:15). 'The Lamb is Lord of lords and King of kings ... He has on His garment and on His thigh a name written, King of Kings and Lord of Lords' (Revelation 17:14; 19:16)

Redeemer ... Recoverer, Deliverer. To redeem is to buy back or to recover a lost item. In Hebrew, Gual'i. 'Your Redeemer is the Holy One of Israel' (Isaiah 41:14). Jesus inferred He had a 'buy back scheme' a few times, citing mankind as being like lost treasure, valuable pearls and priceless coins. 'The Kingdom of Heaven is like treasure lost in a field a man found and hid. In his joy, he sold all he had and bought that field. The Kingdom of Heaven is like a merchant seeking fine pearls, who having found one pearl of great price, he went and sold all he had and bought it' (Matthew 13:44 to 46). 'What woman, if she had coins and lost some, would not light a lamp, sweep the house and seek diligently until she found them?' (Luke 15:8). 'Do you not understand, your body is a temple of the Holy Spirit Who is in you from God? You are not your own. You were bought with a price, therefore glorify God in your body and in your spirit, which are God's' ... You were bought with a price' (1 Corinthians 6:19 & 20; 7:23). 'A Redeemer will come to Zion' (Isaiah 59:20). 'There will come out of Zion the Deliverer' (Romans 11:26).

Saviour ... He Who Saves or Delivers. In Hebrew, Yshuoe, Mushio, Mosh'ah, Mashiach, Messiah. "I Myself AM Yahweh and besides Me there is no Saviour" (Isaiah 43:11). 'Yahweh God is in the midst of you, a Mighty One who saves' (Zephaniah 3:17). 'We are looking for the blessed hope and appearing of the glory of our Great God and Saviour, Messiah Jesus' (Titus 2:13). 'An apostle of Jesus to those who have obtained a precious faith with us in the righteousness of our God and Saviour Messiah Jesus' (2 Peter 1:1).

Shield ... Protector. In Hebrew, Mgn. 'I AM your Shield, your exceedingly great reward' (Genesis 15:1). 'You are happy Israel. Who are like you? A people saved by Yahweh, the Shield of your help, the sword of your excellency!' (Deuteronomy 33:29). 'God is a Shield to those who take refuge in Him' (Proverbs 30:5).

Yah ... He is YHWH, or He is God. 'Yah is my strength and song. He has become my salvation. This is my God and I will praise Him. My Father is God and I will exalt Him' (Exodus 15:2). 'Sing to God! Sing praises to His name! Extol Him who rides on the clouds. To Yah His name! Rejoice before Him!' (Psalm 68:4). The name YahShua means Yah is salvation or Yah saves. It is very similar to the word Saviour, Yshuoe. The ancient name for God, YahHuwah is very similar when pronounced in Paleo Hebrew. The difference is the 'S' in the middle. YahShua is the ancient name for Saviour and would have been the way the name of Jesus was pronounced while He was on earth. Notice this passage of scripture. 'Jacob was left alone and wrestled with a Man until the breaking of the day. When He saw He did not prevail against Jacob, He touched the hollow of Jacob's thigh and the hollow of Jacob's thigh was dislocated as he wrestled. The Man said, "Let Me go for the day breaks." Jacob said, "I will not let You go unless You bless me." He asked Jacob, "What is your name?" He answered, "Jacob." The Man said, "Your name will no longer be Jacob but Israel, for you have fought with God and with men and have prevailed." Jacob asked Him, "Please tell me Your name." The Man said, "Why is it you ask what My name is?" Then He blessed Jacob there. Jacob named the place Peniel for he said, "I have seen God face to face and my life is preserved" (Genesis 32:24 to 30). The Man Jacob wrestled with all night and refused to let go of, was Jesus before He was born on earth. When Jacob asked the Lord, "What is Your name?" The Lord answered, "How is it you have to ask?" Indicating, Jacob

should have known what His name was. He was the Son of God. YahHuwah is YahShua, our Saviour. This name declares the Father's salvation is through the Son.

YHWH Gmluth ... God of Recompense or Vengeance. 'Yahweh is a God of recompense. He will surely requite' (Jeremiah 51:56). "Vengeance and recompense are Mine" (Deuteronomy 32:35). "Vengeance is Mine," says the Lord, "I will repay" ... It is a fearful thing to fall into the hands of the Living God' (Hebrews 10:30 & 31).

YHWH Mqdash'em ... God Our Sanctifier. 'I AM The Lord Who sanctifies you' (Exodus 31:13).

YHWH N'si ... God Our Banner. The first time the Bible mentions a banner or flag for the nation of Israel, was to show the world His people Israel are to be His flag, His revelation to the world. At that time, the Lord was very proud of the achievements of His people, the children of Israel when they overcame the evil Amalek tribe (Exodus 17:15). Since Jesus came He is God's revelation or banner to people on earth. 'It will happen. The nations will seek the root of Jesse (Jesus our Saviour) Who stands as a banner of the peoples and His resting place will be glorious' (Isaiah 11:10). A banner in this context is a form of advertising like a huge flag revealing the Lord God Himself to the whole world. "A voice came out of the cloud saying, "This is My beloved Son. Listen to Him!" (Luke 9:35). God's voice was the voice coming from that cloud. It is as though He is calling out ... "Hello World, I AM God and I AM here. See Me waving My flag? Listen to Jesus. Pay attention! I AM your only Hope. Hello, hello ..."

YHWH R'pha ... God Our Healer. 'I AM the Lord Your healer' (Exodus 15:26). 'Praise Yahweh my soul and do not forget all His benefits, Who pardons all your sins and heals all your diseases' (Psalm 103:2 & 3).

YHWH Rohi ... God Our Shepherd. 'The Lord is my Shepherd' (Psalm 23:1). 'I AM the Good Shepherd. The Good Shepherd lays down His life for the sheep ... I AM the Good Shepherd. I know My own and I AM known by My own' (John 10:11 & 14). 'May the God of Peace Who raised from the dead the Great Shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus' (Hebrews 13:20). 'We were all going astray like sheep but now have returned to the Shepherd and Overseer of our souls' (1 Peter 2:25).

YHWH Tseva'ot or El Tzbauth ... God of Hosts or the Supreme Ruler of Heavenly Armies. 'I saw the Lord sitting on a throne, high and lifted up and the train of His robe filled the temple. Above Him stood the seraphim ... One (seraph) called to another (seraph), "Holy, holy, holy is Yahweh of Heavenly Armies! The whole earth is full of His glory!" (Isaiah 6:1 to 3).

YHWH Shalom ... God Is Peace. In Hebrew, Shlm. 'Gideon built an altar to the Lord and named it 'The Lord Is Peace' (Judges 6:24). 'The Peace of God that passes all understanding, will guard your hearts and your thoughts in Jesus ... The God of Peace will be with you' (Philippians 4:7 & 9).

YHWH Shammah ... God Is Present, God is there. 'The name of the city from that day will be, "God Is There"' (Ezekiel 48:35). 'I heard a mighty voice from the throne saying, "Behold! The dwelling of God is with mankind. He will dwell among them. They will be His people and He will be their God"' (Revelation 21:3).

YHWH Tzid'qenu ... God Our Righteousness. 'In His days Judah (all Israel) will be saved and Israel will dwell safely. This is His name by which He will be called, "God Our Righteousness"' (Jeremiah 23:6; 33:16). 'All Israel will be saved. As it is written, "There will come out of Zion the Deliverer and He will turn away ungodliness from Jacob' (Romans 11:26). 'Jesus Who knew no sin was made to be sin on our behalf so that in Him we might become the Righteousness of God' (2 Corinthians 5:21)

YHWH Yreh ... God Our Provider. 'Abraham named that place, "God Will Provide"' (Genesis 22:14). In Hebrew this name translates as, 'YHWH He will see,' meaning He will see and meet our need. God is the nurturer of all mankind, and in fact all creation. 'God gives food to every creature' (Psalm 136:25). 'God provides food for the livestock and for the young ravens when they call' (Psalm 147:9).

Amen and may you receive blessings from Elohim.

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